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PARAPSYCHOLOGY: THE COMSEC THREAT AND SIGINT CAPABILITY

PRELIMINARY CONCERNS

I. COMSEC/Internal NSA Security

A. Crypto Security

1. Determination of Cryptographic Key:
Capability Involved (CI): Remote Viewing, Telepathy, Precognition
2. Determination of Special Weapons C³ Execute Commands, Authenticators, and Barrier Lock Codes:
CI: Remote viewing, Telepathy, Precognition
3. Manipulation of Keying Variable:
CI: Telekinetic Manipulation of Keyer, Telepathic Manipulation of Programmer

B. Transmission Security

1. Jamming:
CI: Telekinetic Manipulation of Circuitry
2. TA Hitchhiking:
CI: Telepathic Elaboration of TA Clues
3. Illness/Confusion to Prevent Communicating:
CI: Telepathically-Induced Condition in Operator
4. Deception:
CI: Telepathic Manipulation of Operator to Induce Creation of False Message, Telekinetic Manipulation of Circuitry to Induce False Message

C. Emission Security

1. Unwanted Emissions:
CI: Telekinetically Induced
2. Bypass of Filter/Shielding to Acquire Signals:
CI: Remote Viewing
3. Destruction of Filters/Shielding Integrity:
CI: Telekinetically Induced

D. Physical Security

1. Observation of Classified COMSEC Key/Documents Within Secure Areas/Containers:
CI: Remote Viewing
2. Manipulation of Key/Control Circuitry:
CI: Telekinesis

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3. **Destruction of Locks/Secure Keying Elements/Crypto Equipment
Circuitry**
CI: Telekinetic Destruction

4. **Removal of Documents/Keying Devices**
CI: Apport

5. **Determining Key by Touching Container**
CI: Psychometry

E. Personnel Security

1. **Induction of Illness of Operators/Custodians:**
CI: Telepathic Manipulation, Telekinetic Manipulation

2. **Transfer of COMSEC Material/Devices to Unauthorized Personnel:**
CI: Telepathic Manipulation

II.

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OTHER PERTINENT COMMENTS

- I. Negative Security Impact Within NSA
 - A. Destruction of Compartmentation Protection
 - B. Destabilization of Mental Balance of Personnel
 - C. Manipulation of Personnel Behavior by Psychic Means - Destruction of Chain of Command
 - D. Psychic Warfare Within the Work Force
 - E. Moral/Ethical Controversy Within the Work Force
- II. Can this issue be avoided - No. Practitioners within the Agency are already functioning. The least we can do is do a better job of identifying talent and determining who is using it and how. The best we can do is to see that only those with the highest ethical standards are trained to use such capability.

A CLASSIC CASE

- I. An Illustration
Rosenheim Germany 1967, Evidence: Videotape and Electronic Recording Instruments - Scientists: Physicists/Parapsychologist

Phenomenon: Neon lights blackout
- Automatic Fuzes Blown
- Movement 400 lb. Storage Cabinet
- Pictures Swing Around
- Frequent Electronic Dealing of Number 0119

Scientists

Physicists: Dr. F. Karger
G. Zuha
Parapsychologist/Psychiatrist - Dr. Hans Bender

Institution Involved: Institute for Border Areas of Psychology and Mental Health - Freiburg University

- II. Pertinent Scientific Perspectives/Models
 - A. Quantum and Relativity Physics:
 - 1. "S" Matrix Theory (including hadron models)
 - 2. Bell Inequality/EPR Paradox (7 Experiments)
 - 3. The Action of Consciousness on Matter: A Quantum Mechanical Theory of Telekinesis by Rich Mattuck, Evan Harris, Walker
 - 4. Elizabeth Rauscher's "Higher Dimensional Geometrical Models"
 - B. Parallel and Identical Experiences of Identical Twins
 - C. Evolutionary Model of Pierre de Chardin (Noogenesis)

PARAPSYCHOLOGY - SCIENTIFIC AND PHILOSOPHICAL FOUNDATIONS

Albert Einstein:

"We may, therefore, regard matter as being constituted by the regions of space in which the field is extremely intense . . . There is no place in this new land of physics both for the field and matter, for the field is the only reality."

(2 Quoted in M. Capek, *The Philosophical Impact of Contemporary Physics*, p. 319)

Walter Thirring:

Modern Theoretical physics . . . has put our thinking about the essence of matter in a different context. It has taken our gaze from the visible - The particles - to the underlying entity the field.

(9 W. Thirring, "Urbausteine der Materie" *Almanach der Oesterreichischen Akademie der Wissenschaften*, Vol. 118 (1968), p. 160)

Sir Charles Eliot:

"In the heaven of Indra, there is said to be a network of pearls, so arranged that if you look at one you see all the others reflected in it. In the same way each object in the world is not merely itself but involves every other object and in fact is every thing else."

(C. Eliot, *Japanese Buddhism*, pp. 109-110)

"In the hadron bootstrap, all particles are dynamically composed of one another in a self-consistent way, and in that sense can be said to "contain" one another".

(Fritof Capra, p. 287, *The Tao of Physics*)

"Each portion of matter may be conceived of as a garden full of plants, and as a pond full of fishes. But each branch of the plant, each member of the animal, each drop of its humors, is also such a garden of such a pond - 11 p. 21

Liebniz in his *Monadology*, p. 288-289, In P. P. Weiner, *Liebniz - selections* p. 547)

Terre Teilherd de Chardin:

"Like a vast tide, being will have engulfed the shifting sands of being. Then a new tranquil ocean, each drop of which, nevertheless, will be conscious remaining itself, the astonishing adventure of the world will have ended --"

(*The Future of Man*, p. 323)

William Blake:

"To see the world in a grain of sand and heaven in a wild flower, hold eternity in the palm of your hand, and eternity in an hour"

Eugene Wigner:

"It was not possible to formulate the Laws of (Quantum Theory) in a fully consistent way without reference to consciousness." 26

(E. P. Wigner, Symmetries and Reflections - Scientific Essays p. 172)

Fritof Capra

"The pragmatic formulation of Quantum Theory used by the scientists in their work does not refer to their consciousness explicitly, Wigner and other physicists have argued, however, that the explicit inclusion of human consciousness may be an essential aspect of future theories of matter _____" "In modern physics, the question of consciousness has arisen in connection with the observation of atomic phenomena. Quantum theory has made it clear that these phenomena can be understood only as links in a chain of processes, the end of which lies in the consciousness of the human observer."

(The Tao of Physics, p. 291)

Dr. Brian D. Josephson

"In recent years a number of reputable scientists have entered the field (Parapsychology) with expert knowledge of how to perform good experiments, and the knowledge of how fraud may be perpetrated and how it may be avoided by careful experimental design. Still it appears that the phenomena occur."

(On the Physics of Psychic Phenomena (forward to the Icelandic Papers))

Pierre Teilhard de Chardin

I believe that what is now being shaped in the bosom of planetised humanity is essentially a rebounding of evolution upon itself. We all know about the real or imaginary projectiles whose impetus is renewed by the firing of a series of staged rockets. Some such procedure, it seems to me, is what Life is preparing at this moment, to accomplish the supreme ultimate leap. The first stage was the elaboration of lower organisms, up to and including Man, by the use and irrational combination of elementary sources of energy reviewed or released by the planet. The second stage is the super-evolution of Man, individually and collectively, by the use of refined forms of energy scientifically harnessed and applied in the bosom of the Noosphere, thanks to the co-ordinated efforts of all men working reflectively and unanimously upon themselves. Who can say whither, coiled back upon our own organism, our combined knowledge of the atom, of hormones, of the cell and the laws of heredity will take us? Who can say what forces may be released, what radiations, what new arrangements never hitherto attempted by Nature, what formidable powers we may henceforth be able to use, for the first time in the history of the world? This is Life-setting out upon a second adventure from the springboard it established when it created humankind.

But all this is no more than the outward face of the phenomenon. In becoming planetised humanity is acquiring new physical powers which will enable it to super-organise matter. And, even more important, is it not possible that by the direct converging of its members it will be able, as though by resonance, to release psychic powers whose existence is still unsuspected? I have already spoken of the recent emergence of certain new faculties in our minds, the sense of genetic duration and

the sense of collectivity. Inevitably, as a natural consequence, this awakening must enhance in us, from all sides, a generalised sense of the organic, through which the entire complex of inter-human and inter-cosmic relations will become charged with an immediacy, an intimacy and a realism such as has long been dreamed of and apprehended by certain spirits particularly endowed with the "sense of the universal", but which has never yet been collectively applied. And it is in the depths and by grace of this new inward sphere, the attribute of planetised Life, that an event seems possible which has hitherto been incapable of realisation: I mean the pervasion of the human mass by the power of sympathy. It may in part be passive sympathy, a communication of mind and spirit that will make the phenomenon of telepathy, still sporadic and haphazard, both general and normal. But above all it will be a state of active sympathy in which each separate human element, breaking out of its insulated state under the impulse of the high tensions generated in the Noosphere, will emerge into a field of prodigious affinities, which we may already conjecture in theory. For if the power of attraction between simple atoms is so great, what may we not expect if similar bonds are contracted between human molecules? Humanity, as I have said, is building its composite brain beneath our eyes. May it not be that tomorrow, through the logical and biological deepening of the movement drawing it together, it will find its heart, without which the ultimate wholeness of its powers of unification can never be fully achieved? To put it in other words, must not the constructive developments now taking place within the Noosphere in the realm of sight and reason necessarily also penetrate to the sphere of feeling? The idea may seem fantastic when one looks at our present world, still dominated by the forces of hatred and repulsion. But is not this simply because we refuse to heed the admonitions of science, which is daily proving to us, in every field, that seemingly impossible changes became easy and even inevitable directly there is a change in the order to the dimensions.